

11/29/09 **Help Is On The Way: Tired People**

AM/MTH John 4:1-38

Intro "Even youths grow _____ and weary, and young men stumble and fall..." (Isa. 40:30)

I. Jesus is _____.

V6 "... and Jesus, _____ as he was from the _____, sat down by the well." He's tired from the _____.

-the journey includes _____, and hiking.

V5 "he came to a town in Samaria called _____."

Sychar is not _____.

V4 says "Now he _____ to go through Samaria." Jews _____ Samaria, especially Jewish _____. Jesus avoided _____ one! Who are _____ avoiding?

Jn. 8:29 "...for I always do what _____ Him."

II. The Samaritan Woman is _____.

V6 "It was about the _____ hour."

She is tired from the _____, from her work, from her _____, and from being _____!

-are you _____ from the journey of life, from feeling _____?

-do you know of anybody who is _____ from life?

III. Yet Jesus _____ with her.

V7 "Jesus said to her, "Will you _____ me a drink?"

A. He _____ the conversation.

He did this by asking for _____.

-in spite of his being a _____ and a _____.

-in spite of her being a _____ and a _____. (V7)

Jesus breaks tons of social _____ to talk to this _____ person.

B. Who have _____ initiated a conversation with?

IV. Jesus _____ her something.

A. Living _____ (V13,14)

-he offers her something that will last _____!

-what are you _____ that won't last?

V13 "whoever drinks the water I give him will _____ thirst."

B. _____ (V16-17) Did Jesus _____ her for her sin?

He wanted to _____ her.

Conclusion- (V28)

-"...the woman went back to the town and _____ to the people,

"_____, see a man..." Who needs you to _____ them "come..."

-"...leaving her water _____..." What do you need to _____ behind?

11/29/09

Jesus is Coming Again!

PM/GRE

Revelation 22

I The Scene (verses 1-5)

#1. Vs. 1, 2: John sees the _____ of the _____ of life.

(Ezekiel 47) God _____ our _____ need. "Clear as _____" reminds us of the _____ water of life that comes from _____.

#2. Vs. 2: The _____ of life – supplies _____.

There are _____ crops: There is _____ for us always.

#3. Vs. 2: The leaves are for the _____ of the nations.

All our _____ are _____ by God's grace.

#4. Vs. 3: "No longer will there be any _____." God is on

His _____. Paradise is _____.

#5. Vs. 4: We will see Jesus _____ to _____.

I Cor. 13:12: Now we see only a "_____."

#6. Vs.5: There is no _____ there. Jesus is the _____.

#7. Vs.5: We will _____ with Jesus forever and ever. We

won't be _____. We will be _____ in heaven.

II The Promise (vs. 6—16)

#1. Jesus is _____ again.

#2. Jesus is _____ (vs. 6, 7, 10, 12, 20)

--Jesus' return is the _____ event in _____ history.

--Why hasn't Jesus returned yet? II Peter 3: 8, 9: "God is _____ with you, not wanting _____ to perish."

--God is still gathering the _____ through the _____

--Satan says: "Don't believe the _____."

--Vs. 14: God promises eternal _____ for all _____.

--Vs. 15: Those who live in _____ will be _____

the gates of the eternal city. Every second brings us _____

to eternity.

III The Invitation

--Vs. 17: The whole Bible ends with this fantastic invitation: "_____"

--Vs. 17: The Bride (The _____) extends the _____

call to Jesus. The Spirit extends the _____ call (Is. 55:1)

--See Matthew 24: 40, 42: There are only _____ ways: either we

_____ to Jesus or we _____ with Satan.

--Someday there will be _____ more invitations.

--Vs. 18, 19: This is a _____ warning.

--Tonight may be your _____ invitation.

--Vs. 20: Jesus says; "Yes, I am coming _____."

--Are you _____? Can you say: "Amen. _____ Lord Jesus"?